

CERTIFICATE OF OWNERSHIP AND GENERAL DEDICATION

THIS IS TO CERTIFY THAT THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS SUBDIVISION PLAT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS OR OTHER PUBLIC WAYS AND OPEN SPACE TO PUBLIC OR PRIVATE USE AS NOTED. DATE: 4-5-07

OWNER: Gerald A. Rimmer

OWNER: \_\_\_\_\_

OWNER: \_\_\_\_\_

"PLAT APPROVAL IS HEREBY GRANTED FOR THIS PROPERTY, OWNED BY

\_\_\_\_\_ IN \_\_\_\_\_ COUNTY, TENNESSEE, AS BEING SUITABLE FOR SUBSURFACE SEWAGE DISPOSAL (SSD) WITH THE LISTED OR ATTACHED RESTRICTIONS. ANY CUTTING, FILLING, OR ALTERATION OF THESE SOIL CONDITIONS MAY VOID APPROVAL." DATE: \_\_\_\_\_

ENVIRONMENTAL SPECIALIST, DIVISION OF GROUND WATER PROTECTION

CERTIFICATION OF APPROVAL FOR RECORDING

I CERTIFY THAT THIS PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REQUIREMENTS FOR THE PLANNING REGION, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, WHICH ARE NOTED. ALL IMPROVEMENTS HAVE BEEN INSTALLED, OR AN ACCEPTABLE SURETY POSTED IN ORDER TO ASSURE COMPLETION. THIS LOT IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER. DATE: 4-5-07

SECRETARY, REGIONAL PLANNING COMMISSION

CERTIFICATION OF APPROVAL OF WATER SYSTEMS

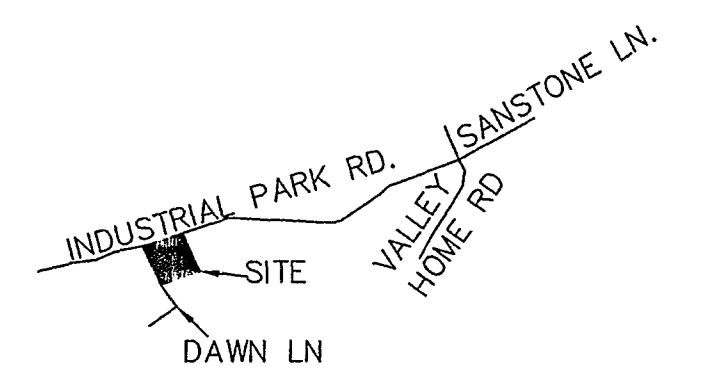
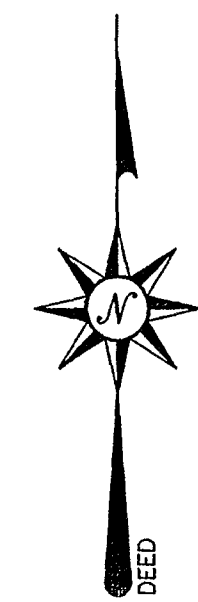
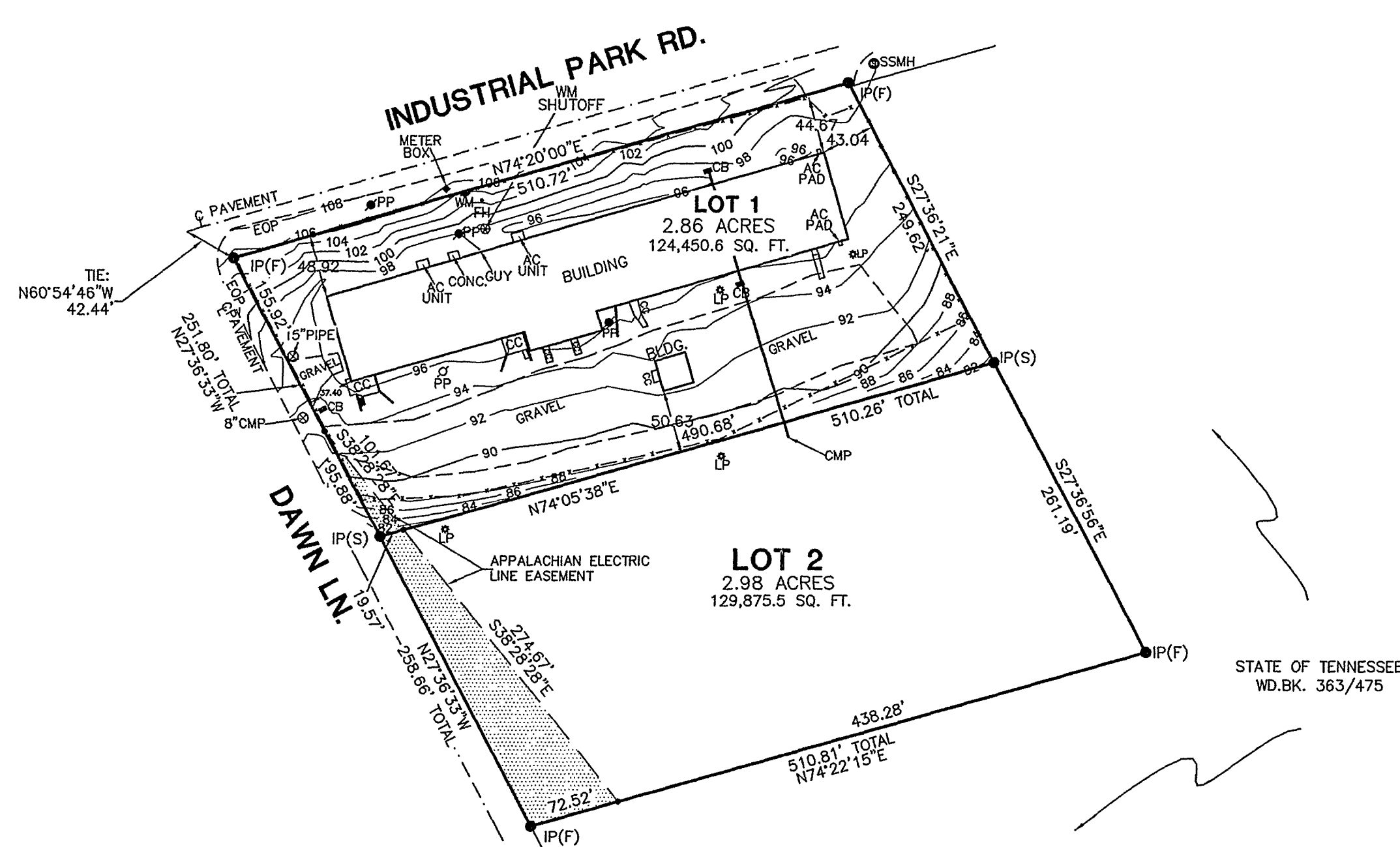
I CERTIFY THAT THE WATER SYSTEMS INSTALLED, OR PROPOSED FOR INSTALLATION FULLY MEET REQUIREMENTS OF THE TENNESSEE STATE HEALTH DEPARTMENT, AND IS HEREBY APPROVED SHOWN. DATE: 4-5-07

COUNTY HEALTH OFFICER/ REP. md mb

CERTIFICATION OF SEWERAGE SYSTEM

I CERTIFY THAT THE SEWAGE DISPOSAL SYSTEM INSTALLED, OR PROPOSED FOR INSTALLATION, FULLY MEET THE REQUIREMENTS OF THE TENNESSEE STATE HEALTH DEPARTMENT AND IS APPROVED AS SHOWN WITH ALL RESTRICTION/ CONDITIONS AS NOTED (NOT REQUIRED IF 4B IS APPLICABLE). DATE: 4-5-07

LOCAL HEALTH AUTHORITY md mb



LOCATION MAP NOT TO SCALE

- NOTES:
- NEW IRON PINS SET ON ALL CORNERS UNLESS OTHERWISE NOTED.
  - UTILITY & DRAINAGE EASEMENTS: 10' EACH SIDE OF ALL LINES.
  - ZONING: M1- LIGHT INDUSTRIAL DISTRICT
  - BUILDING SETBACKS PER ZONING: FRONT 50', REAR 25', AND 25' SIDE.
  - PROPERTY CONSISTS OF 2 LOTS WITH A TOTAL AREA OF 5.84 ACRES.
  - PROPERTY OWNERS: GERALD A RIMMER, P.O. DRAWER 379, DANDRIDGE, TN, 37725, PH: 865-397-9745

LEGEND

- IP IRON PIN
- (F) EXISTING MONUMENTATION FOUND
- (S) MONUMENTATION SET BY THIS SURVEY
- PP POWER POLE
- WM WATER METER
- AC AIR CONDITION
- CC CONCRETE
- LP LIGHT POLE
- CB CATCH BASIN
- CMP CORRUGATED METAL PIPE
- EOP EDGE OF PAVEMENT
- SSMH SANITARY SEWER MANHOLE

07003318

1 PGS - AL - PLAT	
SARAH BATCH: 33221	
04/05/2007 - 03:20 PM	
VALUE	0.00
MORTGAGE TAX	0.00
TRANSFER TAX	0.00
RECORDING FEE	15.00
DP FEE	2.00
REGISTER'S FEE	0.00
TOTAL AMOUNT	17.00

STATE OF TENNESSEE, JEFFERSON COUNTY  
SARAH WEBB  
REGISTER OF DEEDS

C:\sc2000\WORK\06\_WORK\2006\_06-323.dwg Oct 30, 2006 - 1:53pm

CERTIFICATION OF ACCURACY

I CERTIFY THAT THE PLAT DESCRIBED HEREON, IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE REGIONAL PLANNING COMMISSION AND THAT MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, TO THE SPECIFICATIONS OF THE REGIONAL PLANNING COMMISSION.

27th DAY OF October, 2006

Eddy R. Garrett  
EDDY R. GARRETT, RLS NO. 1544

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD MAP AND FOUND THE DESCRIBED PROPERTY (S) IS (NOT) LOCATED IN A SPECIAL FLOOD HAZARD AREA.

I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY AND THE RATIO PRECISION OF THE UNADJUSTED SURVEY IS 1:1000 AS SHOWN THEREON.

Eddy R. Garrett  
EDDY R. GARRETT, RLS NO. 1544



SURVEY FOR **GERALD RIMMER**  
DISTRICT 1 COUNTY OF JEFFERSON, TENNESSEE  
WITHIN THE CITY OF DANDRIDGE  
TAX MAP 68 GROUP \_\_\_\_\_ PARCEL 10.00  
WARRANTY DEED BK. 651 PAGE 264  
BEARING BASE DEED

**GARRETT & ASSOCIATES**  
**EDDY R. GARRETT R.L.S. #1544**  
4839 SHADY RD.  
STRAWBERRY PLAINS, TN 37871  
PHONE: (865)-933-5622  
FAX: (865)-933-1277